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1743

<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. H6810.0021/P021
Application No. 09/858,477-Conf. #2982	Filing Date May 17, 2001	Examiner Y. G. Gakh	Art Unit 1743

Applicant(s): Akira Sekine et al.

Invention: METHOD AND SYSTEM FOR COMPREHENSIVE MANAGEMENT OF CHEMICAL MATERIALS

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	4	- 40 =		x	
Independent Claims	1	- 11 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

- ☒ Large Entity ☐ Small Entity
- ☒ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-1073  
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

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Dated: August 25, 2006

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Docket No.: H6810.0021/P021  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Akira Sekine et al.

Application No.: 09/858,477

Confirmation No.: 2982

Filed: May 17, 2001

Art Unit: 1743

For: METHOD AND SYSTEM FOR  
COMPREHENSIVE MANAGEMENT OF  
CHEMICAL MATERIALS

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Examiner: Y. G. Gakh

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated April 25, 2006, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.